

Вызначаны канкрэтна-гістарычныя формы і асноўныя этапы яе развіцця, выпрацавана перыядызацыя. Выяўлены якасныя своеасаблівасці кожнага з перыядаў, разгорнуты іх змест, вызначаны асноўныя ідэі і кампаненты, характэрныя асаблівасці.

Атрыманыя вынікі каштоўныя для вывучэння далейшай эвалюцыі нацыянальнай самасвядомасці беларускага народа, яе сучаснага стану. Вынікі даследавання могуць выкарыстоўвацца для стварэння лекцыйных курсаў па гісторыі філасофіі, рэлігіязнаўству, культуралогіі, паліталогіі, у працы па папулярызаванні гісторыі айчынай думкі і культуры.

RESUME

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Belorussian conception and formation of national self-consciousness in XVI-XVII cc.

Key words: national self-consciousness, ethnicism, formation, Christian humanism, patriotism, tolerance, pluralism, sovereignty, confrontation, compromise, intergration, polonisation, Belarusification.

National self-consciousness is the object of investigation as the component of Belorussian people's national culture of XVI-XVII centuries. The subject of research is the mechanism of its forming, content and peculiarities. The aim of the thesis is the complex reconstruction of the self-consciousness formation process in the context of Belorussian conception XVI-XVII cc. The principles of the historical-philosophical investigation such as a concrete historical approach, analysis of phenomena of ideas and culture in their development and comparing, calculation of national specification in studing of spirit processes are the scientific-theoretical basis of the thesis.

In the thesis the full picture of Belorussian people's national self-consciousness has been recreated. It has been recreated on the base of memorial to native socially-philosophical idea and its links with civil self-consciousness and Christian world outlook. The sources of historical life peculiarities, spiritually-cultural and social-political organization of Belorussian ethnicism has been investigated. Concrete historical form and the main stages of its formation and development have been determined, the deviation into periods has been worked out too. Qualitative originality of each periods has been showed up. Their content has been opened and the main ideas, component and typical peculiarities have been determined.

The received results are great value for studing further evolution of Belorussian people's national self-consciousness and his contemporary state. Results of this investigation may be used for creation of lecture courses in history of philosophy, religion, culturology, politology and in the work on popularization of history of native ideas and culture.